



## Activity/Demo Application

**Event Date:** Sat. February 23, 2019

**Event Time:** 9:00 a.m. – 2:00 p.m.

**Location:** Riparian Preserve at Water Ranch 2757 E Guadalupe Rd, Gilbert, AZ 85234

- **Booth Activity:** Organizations that would like to conduct an activity to promote their organization and programs can do so at their booth. Please provide space needs below.
- **Demonstrations:** A demo area will be flagged off for those groups that would like to conduct demonstrations that require more space.
- Organizations may need to provide a certificate of insurance naming the Town as additional insured depending on activity being provided.
- Booth space will be waived for organizations providing a service to the event. Organizations provide their own set up. (Canopy, table, chairs.)

**Name of Contact Person:** \_\_\_\_\_ **Name of Organization/Business:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone:** (\_\_\_\_) \_\_\_\_\_ **Cell:** (\_\_\_\_) \_\_\_\_\_ **Fax:**(\_\_\_\_) \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Website:** \_\_\_\_\_

**1. Which best describe your booth activity/demo. (Check all that apply):**

- Educational display & information    Product display & information    Hunting    Fishing    Outdoor Recreation  
 Wildlife (Education/Re-habilitation)    Other \_\_\_\_\_

**2. A brief written description of the activity:**

\_\_\_\_\_

- 3. Space Requirements:**    **10x10 Booth Space**    10x10 Booth Space and larger demo space (list space needs below)

\_\_\_\_\_

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**RETURN APPLICATION TO:**

**Mail:** Gilbert Parks and Recreation Department/Special Events  
90 E. Civic Center Drive, Gilbert AZ 85296

**Fax:** (480) 503-6204   **Email:** [Dina.Lopez@gilbertaz.gov](mailto:Dina.Lopez@gilbertaz.gov)   **Info:** (480) 503-6229